



AGENDA
HUTCHINSON YOUTH COMMISSION
Monday, October 19, 2020 – 6:30pm
Hutchinson Zoo Education Center – 6 Emerson Loop

1. CALL TO ORDER

___ Williams* (1/1) ___ Bass** (1/1) ___ Dillon (1/1) ___ Unruh (1/1)

___ Fan (1/1) ___ Harding (1/1) ___ Goering (0/1) ___ Wenger (1/1)

___ Peterson (0/1) ___ Jackson (1/1) ___ Grissom (1/1)

*Chairperson **Vice Chairperson

2. ORAL COMMUNICATIONS BY AUDIENCE

Please limit your remarks to five (5) minutes and to items NOT on the agenda.

3. APPROVAL OF MINUTES – (10/05/2020)

4. OLD BUSINESS

Mission Statement
Budget

5. NEW BUSINESS

Form

6. COMMUNICATIONS AND COMMENTS

- A. Commissioners
- B. Vice-Chair
- C. Chair

7. ADJOURNMENT

Next meeting: November 2, 2020 at 6:30pm – Hutchinson Zoo Education Center