



**MINUTES**  
**HUTCHINSON HUMAN RELATIONS COMMISSION**  
**Wednesday, April 17, 2019 – Council Conference Room**

1. **Call to Order** – Present were Barlow, Myer, Nisly, Russell-Iverson, Sullivan, Wray, Ingram (by phone) Absent: Boyd
2. **Oral Communications by Audience** – There were no oral communications from the audience.
3. **Approval of Minutes** – Motion by Russell-Iverson, second by Barlow, to approve the Minutes of March 20, 2019. The motion passed unanimously.

4. **Unfinished Business**

None

5. **New Business**

- A. John Deardoff Introduces new human relations officer
- B. Human Relations Officer – Datjaeda Moore presents some thoughts on the meetings held to date, and the concerns from all commissioners regarding:
  - i. Housing
  - ii. Racial Temperatures
  - iii. Employment opportunities
  - iv. Tracking and analyzing complaints
  - v. Community engagement
  - vi. Education and awareness
- C. Human relations suggest setting Goals for the commission discussion on Goals include
  - a. creating Assessments
  - b. community conversations
  - c. common table \*Hosted by young Professionals

6. **Communications and Comments**

Commissioner Wray reported on Chamber Gala and the representation of PFlag. Commissioner mentions representation for the upcoming women's Conference and ask on updates regarding the table.

Commissioner Russel-Iverson Mentions Reno County Resource Council to be hosted Last Tuesday of the Month at noon at the library asking for HR Officer attendance

Commissioner Ingram shares regarding Data Assessment options recommends using WSU KState to present the option to create assessment

Chair Khan Confirmed the goals presented by Human relations Officer Including Community Conversations revisit, Survey research, research on common table option and possible participation in Talk20

7. **Adjournment** – Motion by Nisly, second by Barlow, to adjourn. The motion passed unanimously.

Minutes prepared by John Deardoff, Staff Liaison/Datjaeda Moore, Human Relations Officer

**Next Meeting: May 15, 2019 at 4:00 p.m. – Council Conference Room**