



Planning & Development Department  
125 E. Avenue B / PO Box 1567  
Hutchinson, KS 67504-1567  
620-694-2639

## NOTICE OF PUBLIC HEARING BY THE CITY OF HUTCHINSON

<b>CASE NUMBER:</b>	<b>CPA20-000002 and ZA20-000005</b>
<b>PROPERTY ADDRESS:</b>	<b>0 Manor Dr (E 40 ft of Lot 3 and all Lots 4, 5, 6, 7, &amp; 8, Block C and Lots 1, 2, 3, &amp; 4, Block F, Maple Manor #3)</b>
<b>REQUEST:</b>	<b>Request to amend the Comprehensive Plan Map designation from Moderate Density Residential District to High Density Residential District and to rezone said property from R-3 Moderate Density Residential District to R-5 High Density Residential District.</b>
<b>HEARING TIME:</b>	<b>5:30 p.m.</b>
<b>HEARING DATE:</b>	<b>December 8, 2020</b>
<b>HEARING LOCATION:</b>	<b>ZOOM MEETING: Join at <a href="https://us02web.zoom.us/j/82320615232">https://us02web.zoom.us/j/82320615232</a>, Meeting ID: 823-2061-5232, Dial In: 1-312-626-6799</b>
<b>PROJECT TYPE:</b>	<b>Comprehensive Plan Amendment and Zoning Amendment</b>
<b>GENERAL LOCATION:</b>	<b>An area located between E 34th Avenue on the North; Jewell St on the East and Monarch Ln on the West; Plaza East Dr on the South.</b>

This notice is sent to the owners of all properties inside the Hutchinson city limits within 200 feet of the subject property and to the owners of all properties in the jurisdiction of Reno County within 1,000 feet of the subject property (for those properties located adjacent to the City Limits) in accordance with *Kansas Statutes Annotated*. The application may be viewed at [www.hutchgov.com](http://www.hutchgov.com) on the Planning and Development Department web page. If you have any questions or concerns, you may contact the Planning and Development Department at 620-694-2639. The hearing will be open to the public. Anyone may attend the hearing and speak about the case. Comments may be submitted using the contact information below and will be presented to the Planning Commission.

### **DEADLINE FOR WRITTEN COMMENTS: 11/30/2020**

**MAIL COMMENTS TO:** Hutchinson Planning Department, PO Box 1567, Hutchinson KS 67504-1567

**FAX COMMENTS TO:** 620-694-2673, ATTN: Planning

**EMAIL COMMENTS TO:** Amy Allison at [amy.allison@hutchgov.com](mailto:amy.allison@hutchgov.com)

**HAND DELIVER COMMENTS TO:** Hutchinson City Hall, 125 E. Avenue B, Hutchinson KS

**SENT: 11/16/2020**

**BY: Charlene Mosier**