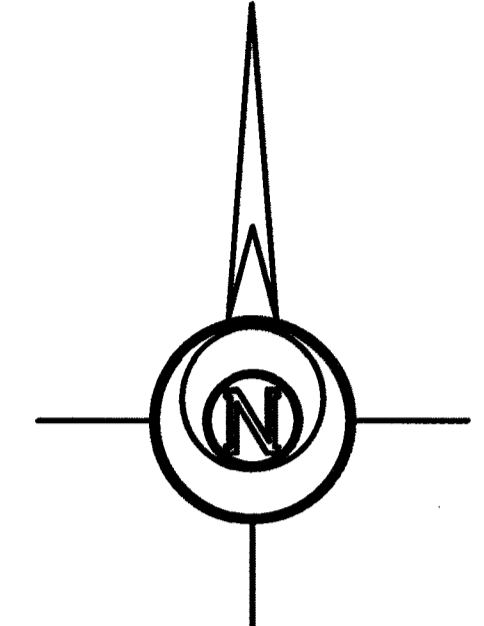


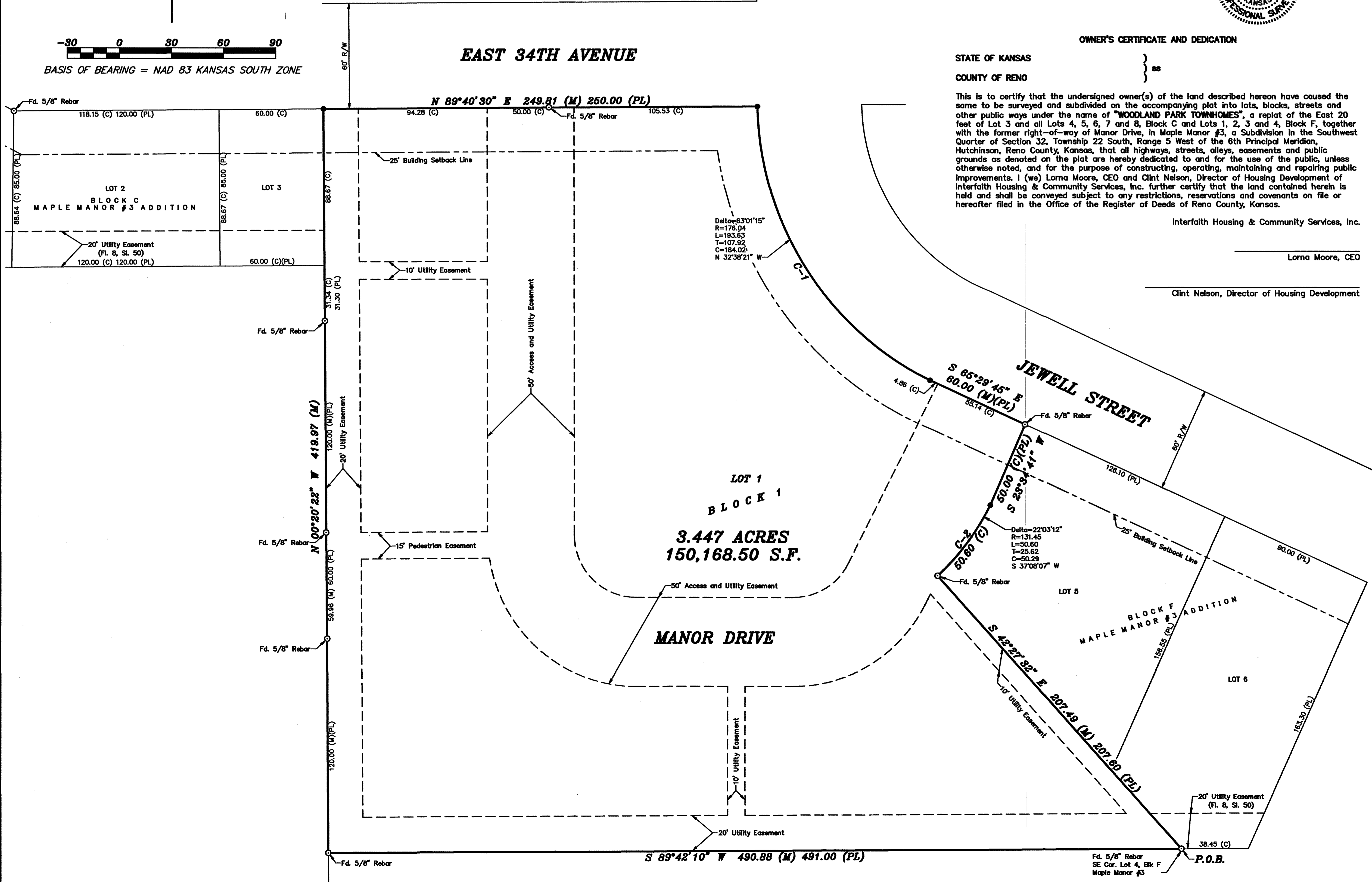
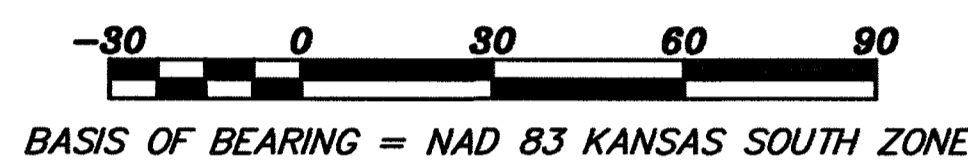
FINAL PLAT WOODLAND PARK TOWNHOMES

A REPLAT OF THE EAST 40 FEET OF LOT 3 AND ALL LOTS 4, 5, 6, 7 AND 8, BLOCK C AND LOTS 1, 2, 3 AND 4, BLOCK F, TOGETHER WITH THE FORMER RIGHT-OF-WAY OF MANOR DRIVE, IN MAPLE MANOR #3 A SUBDIVISION IN THE SOUTHWEST QUARTER, SECTION 32, TOWNSHIP 22 SOUTH, RANGE 5 WEST OF THE 6TH PRINCIPAL MERIDIAN, HUTCHINSON, RENO COUNTY, KANSAS.



- LEGEND**
- - Survey Monument Found
 - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
 - (C) - Calculated
 - (M) - Measured
 - (PL) - Platted
 - (PS) - Previous Survey
 - P.B. - Point of Beginning
 - P.C. - Point of Commencement

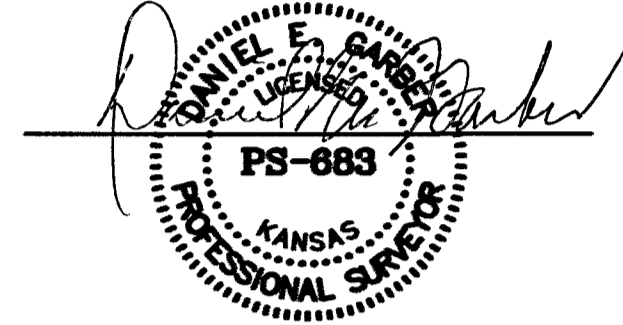
Curve Table						
Curve #	Radius	Delta	Tangent	Arc Length	Chord Bearing	Chord Length
C-1	176.04	63°01'15"	107.92	193.63	N 32°38'21" W	184.02
C-2	131.45	22°03'12"	25.62	50.60	S 37°08'07" W	50.29



I, the undersigned, professional land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 25, 2020 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

DESCRIPTION:
The East 40.00 feet of Lot 3 and all Lots 4, 5, 6, 7, and 8, Block C and Lots 1, 2, 3, and 4, Block F, together with the former right-of-way of Manor Drive, in Maple Manor #3, an addition to the City of Hutchinson, Kansas, more particularly described as follows:
Beginning at the Southeast corner of Lot 4, Block F, Maple Manor #3; thence with a bearing South 89°42'10" West (basis of bearings is NAD 83 Kansas South Zone) along the South line of said Block F a distance of 490.88 feet (platted as 491.00 feet) to the Southwest corner of Lot 1, Block F; thence North 00°20'22" West along the West line of said Block F and the extension thereof a distance of 419.97 feet to the North line of Lot 3, Block C, Maple Manor #3; thence North 89°40'30" East along the North line of said Block C a distance of 249.81 feet (platted as 250.00 feet) to the Northeast corner of Lot 5, Block C; thence following the arc of a curve to the left having a radius of 176.04 feet along the Easterly line of Block C a distance of 193.63 feet (chord bears South 32°38'21" East 184.02 feet); thence continuing South 65°29'45" East along the Southwesterly right-of-way line of Jewell Street a distance of 60.00 feet to the Northwest corner of Lot 5, Block F; thence South 23°34'41" West along the Northwesterly line of said Lot 5 a distance of 50.00 feet; thence following the arc of a curve to the right having a radius of 131.45 feet Southwesterly 50.60 feet (platted as 50.54 feet) (chord bears South 37°08'07" West 50.29 feet) to the Northeast corner of Lot 4, Block F; thence South 42°27'32" East along the Northeasterly line of said Lot 4 a distance of 207.49 feet (platted as 207.60 feet) to the point of beginning.

Date November 16, 2020.



OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS }
COUNTY OF RENO }

This is to certify that the undersigned owner(s) of the land described herein have caused the same to be surveyed and subdivided under the accompanying plat into lots, blocks, streets and other public ways under the name of "WOODLAND PARK TOWNHOMES", a replat of the East 20 feet of Lot 3 and all Lots 4, 5, 6, 7 and 8, Block C and Lots 1, 2, 3 and 4, Block F, together with the former right-of-way of Manor Drive, in Maple Manor #3, a Subdivision in the Southwest Quarter of Section 32, Township 22 South, Range 5 West of the 6th Principal Meridian, Hutchinson, Reno County, Kansas, that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, unless otherwise noted, and for the purpose of constructing, operating, maintaining and repairing public improvements. I (we) Lorna Moore, CEO and Clint Nelson, Director of Housing Development of Interfaith Housing & Community Services, Inc. further certify that the land contained herein is held and shall be conveyed subject to any restrictions, reservations and covenants on file or hereafter filed in the Office of the Register of Deeds of Reno County, Kansas.

Interfaith Housing & Community Services, Inc.

Lorna Moore, CEO

Clint Nelson, Director of Housing Development

STATE OF KANSAS }
COUNTY OF RENO }

Be it remembered: That on this _____ day of _____, 20____, before me, the undersigned, a notary public in and for the county and state aforesaid, came Lorna Moore, CEO and Clint Nelson, Director of Housing Development, of Interfaith Housing & Community Services, Inc., who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing on behalf of said corporation.

IN TESTIMONY WHEREOF: I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above. My Commission Expires: _____

Notary Public

REVIEW SURVEYOR'S CERTIFICATE

STATE OF KANSAS }
COUNTY OF RENO }

I, the undersigned, do hereby certify that I have reviewed this plat on this _____ day of _____, 20____. This plat has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Lloyd P. Dorzweiler LS# 885

PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS }
CITY OF HUTCHINSON }
COUNTY OF RENO }

This plat was approved by the City of Hutchinson Planning Commission on this _____ day of _____, 20____, and was recommended for approval by the City Council of Hutchinson, Kansas.

Date Signed: _____
By: _____
Chairman, Jon Richardson

ATTEST:
Secretary, Ryan Hvíttek

CITY COUNCIL CERTIFICATE

STATE OF KANSAS }
CITY OF HUTCHINSON }
COUNTY OF RENO }

This plat is approved and all dedications shown herein are hereby accepted by the City Council of the City of Hutchinson, Kansas this _____ day of _____, 20____.

Mayor, Jade Pires de Carvalho
(Seal)

ATTEST:
City Clerk, Karen Weltner

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS }
COUNTY OF RENO }

Recorded this _____ day of _____, 20____ A.D., at _____ A.M./P.M.
Fee Paid: _____ Filed in plat File: _____ Sleeve: _____

Register of Deeds, Michelle Updegrave

Entered in the transfer record this _____ day of _____, 20____

County Clerk, Donna Patton

FINAL PLAT
Description: **REPLAT OF A PORTION OF BLKS "C" & "F", MAPLE MANOR #3 HUTCHINSON, KANSAS**

Prepared By: **Garber Surveying Service, P.A.**

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-465-7032 Fax 620-463-7401
McPHERSON (Branch Office) 206 South Main 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073
MANHATTAN (Branch Office) 3226 Kimball Ave Ste. #2 66503 Ph. 785-320-4810

Drawn By: EWS Scale: 1"=30' Date of Field Work: September 25, 2020 Job No:
Checked By: DEG Date: 11/16/2020 Sheet 1 of 1 Sheet(s) G2020-571

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Plot Date & Time Monday, November 16, 2020 2:50:37 PM Dwg Path \\gfs1\Company\LD\GSSFILES\2020\20200571_C3\Draw\20200571.FP